

Bulletin for Sunday, March 1st 2026

Κυριακή 1^η Μαρτίου, 2026



Ἡ Μεταμόρφωσις τοῦ Σωτῆρος Transfiguration of Christ Church

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Very Rev. Fr. Chrysostom Panos

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Loriann Bothos – Parish Council President

Regina Papamitrou – Philoptochos President

Services Schedule

SUNDAY SERVICES:

ORTHROS: 8:30 A.M. DIVINE LITURGY: 10:00 A.M.

SELECT WEEKDAY SERVICES:

ORTHROS: 9:00 A.M. DIVINE LITURGY: 10:00 A.M.

SELECT EVENING SERVICES: 7:00 P.M. (Unless otherwise noted)

For your convenience, ample parking is available in the school parking lot for most services

Bulletin for Sunday, March 1st 2026

Κυριακή 1^η Μαρτίου, 2026

“Κυριακή τῆς Ὁρθοδοξίας”

“Sunday of Orthodoxy”

Καλωσορίσατε στὸν Ἱερό Ναό τῆς Μεταμορφώσεως τοῦ Σωτῆρος
WELCOME TO THE TRANSFIGURATION OF CHRIST CHURCH



We welcome all of you to the Divine Liturgy this morning, especially those who are visiting with us here at Transfiguration of Christ Greek Orthodox Church. Everyone is invited to the Parish Fellowship Hall following the Divine Liturgy for Christian Fellowship. It is our prayer that your experience this morning was spiritually uplifting and you will return very soon to pray with our parish family. In the Orthodox Church, we do not practice open Communion. Holy communion is offered in the Orthodox Christian Church to those baptized and/or Chrismated in the Orthodox Christian faith. However, we do invite everyone to come and participate in the Divine Liturgy, including receiving the blessed bread which is distributed at the end of the Liturgy. If you have a desire to connect with the Orthodox Christian faith, please see the parish priest, Fr. Chrysostom. May the Lord bless you with many years of good health and happiness.

Sunday of Orthodoxy



For more than one hundred years the Church of Christ was troubled by the persecution of the Iconoclasts of evil belief, beginning in the reign of Leo the Isaurian (717-741) and ending in the reign of Theophilus (829-842). After Theophilus's death, his widow the Empress Theodora (celebrated Feb. 11), together with the Patriarch Methodius (June 14), established Orthodoxy anew. This ever-memorable Queen venerated the icon of the Mother of God in the presence of the Patriarch Methodius and the other confessors and righteous men, and openly cried out these holy words: "If anyone does not offer relative worship to the holy icons, not adoring them as though they were gods, but venerating them out of love as images of the archetype, let him be anathema." Then with common prayer and fasting during the whole first week of the Forty-day Fast, she asked God's forgiveness for her husband. After this, on the first Sunday of the Fast, she and her son, Michael the Emperor, made a procession with all the clergy and people and restored the holy icons, and again adorned the Church of Christ with them. This is the holy deed that all we the Orthodox commemorate today, and we call this radiant and venerable day the Sunday of Orthodoxy, that is, the triumph of true doctrine over heresy.

Hymns of the Day

Ἀναστάσιμον Ἀπολυτίκιον ᾠχος πλ. α'

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠὲ δόκησε σαρκί, ἀνελθεῖν ἐν τῷ σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

Resurrectional Apolytikion in the Plagal First Mode

O Faithful, let us sing a hymn of praise and worship to the Logos, coeternal with the Father and the Spirit, who was born of the Virgin for our salvation. Of His own will He went upon the Cross in the flesh and suffered death, to raise the dead through His glorious Resurrection.

Ἀπολυτίκιον Κυριακῆ τῆς Ὁρθοδοξίας ᾠχος β'

Τὴν ἄχραντον Εἰκόνα σου προσκυνοῦμεν Ἀγαθέ, αἰτούμενοι συγχώρησιν τῶν πταισμάτων ἡμῶν, Χριστέ ὁ Θεός· βουλήσει γὰρ ἠὲ δόκησας σαρκὶ ἀνελθεῖν ἐν τῷ Σταυρῷ, ἵνα ῥύσῃ οὓς ἐπλασας ἐκ τῆς δουλείας τοῦ ἐχθροῦ· ὅθεν εὐχαρίστως βοῶμέν σοι· Χαρᾶς ἐπλήρωσας τὰ πάντα, ὁ Σωτὴρ ἡμῶν, παραγενόμενος εἰς τὸ σῶσαι τὸν Κόσμον.

Apolytikion for Sun. of Orthodoxy in the Second Mode

O Christ our God, begging forgiveness of our sins, we venerate Your Pure Image, O Good One. Of your own will you condescended to ascend upon the Cross in the flesh and deliver those You created from the bondage of the enemy. Wherefore, thankfully, we cry out, "When You came to save the world, You filled all things with joy, O Our Savior."

Κοντάκιον Νεκρώσιμον. ᾠχος β'

Μνήσθητι, Κύριε, ὡς ἀγαθός, τοῦ (τῆς, τῶν) δούλου (δούλης, δούλων) σου, καὶ ὅσα ἐν βίῳ ἤμαρτεν (ἤμαρτεν, ἤμαρτον) συγχώρησον οὐδεὶς γὰρ ἀναμάρτητος, εἰμὴ σὺ ὁ δυνάμενος, καὶ τῷ (τῇ, τοῖς) μεταστάντι (μεταστάση, μεταστάσι) δοῦναι τὴν ἀνάπαυσιν.

Kontakion for a Memorial Service in the Second Tone

Remember, O Lord, as You are good, your servant(s), and forgive every sin he (she, they) have committed in this life. For no one is sinless except You, who have power to grant rest to those who have fallen asleep.

Ἀπολυτίκιον Μεταμορφώσεως τοῦ Σωτῆρος Ἦχος βαρὺς

Μετεμορφώθης ἐν τῷ ὄρει Χριστὲ ὁ Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδύναντο. Λάμπσον καὶ ἡμῖν τοῖς ἁμαρτωλοῖς, τὸ φῶς σου τὸ αἶδιον, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι.

Apolytikion of the Transfiguration of Christ Grave Mode

You were transfigured upon the mountain, O Christ our God, showing to Your disciples Your glory as much as they could bear. Do also in us, sinners though we may be, shine Your everlasting light, by the intercessions of the Theotokos, O Giver of light. Glory to You.

Κοντάκιον. Ἦχος πλ. δ΄

Τὴ ὑπερμάχῳ στρατηγῷ τὰ νικητήρια, ὡς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, ἀναγράφω σοὶ ἡ Πόλις σου Θεοτόκε, Ἄλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, ἐκ παντοίων μὲ κινδύνων ἐλευθέρωσον, ἵνα κράζω σοί, Χαῖρε νύμφη ἀνύμφευτε.

Seasonal Kontakion in the Plagal Fourth Mode

To you, Theotokos, invincible Defender, having been delivered from peril, I, your city, dedicate the victory festival as a thank offering. In your irresistible might, keep me safe from all trials, that I may call out to you: "Hail, unwedded bride!"

Ἀναγνώσεις Ευαγγελίου και Αποστόλου

Gospel and Epistle Readings

Ευαγγέλιον τοῦ Ὁρθρου - Matins Gospel Reading

Πέμπτον Εὐαγγέλιον Ἐωθινόν τοῦ Ὁρθρου Κατὰ Λουκᾶν 24:12-35

Τῷ καιρῷ ἐκείνῳ, ὁ Πέτρος ἀναστὰς ἔδραμεν ἐπὶ τὸ μνημεῖον, καὶ παρακύψας βλέπει τὰ ὀθόνια κείμενα μόνα, καὶ ἀπῆλθε, πρὸς ἑαυτὸν θαυμάζων τὸ γεγονός. Καὶ ἰδοὺ δύο ἐξ αὐτῶν ἦσαν πορευόμενοι ἐν αὐτῇ τῇ ἡμέρᾳ εἰς κώμην ἀπέχουσαν σταδίους ἐξήκοντα ἀπὸ Ἱερουσαλήμ, ἧ ὄνομα Ἐμμαούς, καὶ αὐτοὶ ὠμίλουσιν πρὸς ἀλλήλους περὶ πάντων τῶν συμβεβηκότων τούτων. Καὶ ἐγένετο ἐν τῷ ὀμιλεῖν αὐτοὺς καὶ συζητεῖν, καὶ αὐτὸς ὁ Ἰησοῦς ἐγγίσας συνεπορεύετο αὐτοῖς· οἱ δὲ ὀφθαλμοὶ αὐτῶν ἐκρατοῦντο τοῦ μὴ ἐπιγινῶναι αὐτόν. Εἶπε δὲ πρὸς αὐτούς· Τίνες οἱ λόγοι οὗτοι οὐς ἀντιβάλλετε πρὸς ἀλλήλους περιπατοῦντες, καὶ ἐστὲ σκυθρωποί; Ἀποκριθεὶς δὲ ὁ εἷς, ᾧ ὄνομα Κλεόπας, εἶπε πρὸς αὐτόν· Σὺ μόνος παροικεῖς ἐν Ἱερουσαλήμ, καὶ οὐκ ἔγνωσ τὰ γενόμενα ἐν αὐτῇ ἐν ταῖς ἡμέραις ταύταις; καὶ εἶπεν αὐτοῖς· Ποῖα; Οἱ δὲ εἶπον αὐτῷ· Τὰ περὶ Ἰησοῦ τοῦ Ναζωραίου, ὃς ἐγένετο ἀνὴρ προφήτης δυνατὸς ἐν ἔργῳ καὶ λόγῳ ἐναντίον τοῦ Θεοῦ καὶ παντὸς τοῦ λαοῦ· ὅπως τε παρέδωκαν αὐτόν οἱ ἀρχιερεῖς καὶ οἱ ἄρχοντες ἡμῶν εἰς κρίμα θανάτου, καὶ ἐσταύρωσαν αὐτόν· ἡμεῖς δὲ ἠλπίζομεν ὅτι αὐτὸς ἐστὶν ὁ μέλλων λυτροῦσθαι τὸν Ἰσραήλ. Ἀλλὰ γε οὖν σὺν πᾶσι τούτοις τρίτην ταύτην ἡμέραν ἄγει σήμερον, ἀφ' οὗ ταῦτα ἐγένετο. Ἀλλὰ καὶ γυναῖκες τινες ἐξ ἡμῶν ἐξέστησαν ἡμᾶς, γενόμεναι ὀρθριαὶ ἐπὶ τὸ μνημεῖον, καὶ μὴ εὑροῦσαι τὸ σῶμα αὐτοῦ, ἦλθον λέγουσαι καὶ ὀπτασίαν ἀγγέλων ἑώρακένας, οἳ λέγουσιν αὐτόν ζῆν. Καὶ ἀπῆλθόν τινες τῶν σὺν ἡμῖν ἐπὶ τὸ μνημεῖον, καὶ εὔρον οὕτω καθὼς καὶ αἱ γυναῖκες εἶπον· αὐτόν δὲ οὐκ εἶδον. Καὶ αὐτὸς εἶπε πρὸς αὐτούς· Ὡ ἀνόητοι καὶ βραδεῖς τῇ καρδίᾳ τοῦ πιστεύειν ἐπὶ πᾶσιν οἷς ἐλάλησαν οἱ Προφῆται. Οὐχὶ ταῦτα ἔδει παθεῖν τὸν Χριστὸν καὶ εἰσελθεῖν εἰς τὴν δόξαν αὐτοῦ; Καὶ ἀρξάμενος ἀπὸ Μωσέως καὶ ἀπὸ πάντων τῶν προφητῶν, διηρμήνευεν αὐτοῖς ἐν πάσαις ταῖς Γραφαῖς τὰ περὶ ἑαυτοῦ. Καὶ ἤγγισαν εἰς τὴν κώμην οὗ ἐπορεύοντο, καὶ αὐτὸς προσεποιεῖτο πορρωτέρῳ πορεύεσθαι. Καὶ παρεβιάσαντο

αυτόν, λέγοντες· Μεῖνον μεθ' ἡμῶν, ὅτι πρὸς ἐσπέραν ἐστὶ καὶ κέκλικεν ἡ ἡμέρα. Καὶ εἰσῆλθε τοῦ μεῖναι σὺν αὐτοῖς. Καὶ ἐγένετο ἐν τῷ κατακλιθῆναι αὐτὸν μετ' αὐτῶν, λαβὼν τὸν ἄρτον εὐλόγησε, καὶ κλάσας ἐπέδιδου αὐτοῖς. Αὐτῶν δὲ διηνοιχθησαν οἱ ὀφθαλμοί, καὶ ἐπέγνωσαν αὐτόν· καὶ αὐτὸς ἄφαντος ἐγένετο ἀπ' αὐτῶν. Καὶ εἶπον πρὸς ἀλλήλους· Οὐχὶ ἡ καρδία ἡμῶν καιομένη ἦν ἐν ἡμῖν, ὡς ἐλάλει ἡμῖν ἐν τῇ ὁδῷ, καὶ ὡς διήνοιγεν ἡμῖν τὰς Γραφάς; Καὶ ἀναστάντες αὐτῇ τῇ ὥρᾳ, ὑπέστρεψαν εἰς Ἱερουσαλήμ, καὶ εὔρον συνηθροισμένους τοὺς ἑνδεκα καὶ τοὺς σὺν αὐτοῖς, λέγοντας, ὅτι ἠγέρθη ὁ Κύριος ὄντως, καὶ ὤφθη Σίμωνι. Καὶ αὐτοὶ ἐξηγοῦντο τὰ ἐν τῇ ὁδῷ, καὶ ὡς ἐγνώσθη αὐτοῖς ἐν τῇ κλάσει τοῦ ἄρτου.

Fifth Orthros Gospel

The Reading is from Luke 24:12-35

At that time, Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home wondering at what had happened. That very day] two of them were going to a village named Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing together, Jesus Himself drew near and went with them. But their eyes were kept from recognizing Him. And He said to them, "What is this conversation which you are holding with each other as you walk?" and they stood still, looking sad. Then one of them, named Cleopas, answered Him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And He said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered Him up to be condemned to death, and crucified Him. But we had hoped that He was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning and did not find His body; and they came back saying that they had even seen a vision of angels, who said that He was alive. Some of those who were with us went to the tomb, and found it just as the women had said; but Him they did not see." And He said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken! Was not it necessary that the Christ should suffer these things and enter into this

glory?" And beginning with Moses and all the prophets, He interpreted to them in all the scriptures the things concerning Himself. So they drew near to the village to which they were going. He appeared to be going further, but they constrained Him, saying, "Stay with us, for it is toward evening and the day is now far spent." So He went in to stay with them. When He was at table with them, He took the bread and blessed, and broke it, and gave it to them. And their eyes were opened and they recognized Him; and He vanished out of their sight. They said to each other, "Did not our hearts burn within us while He talked to us on the road, while He opened to us the scriptures?" And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them, who said, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road and how He was known to them in the breaking of the bread.

Απόστολος

Ἀνάγνωσμα Πρὸς Ἑβραίους 11:24-26, 32-40.

Ἀδελφοί, πίστει Μωϋσῆς μέγας γενόμενος ἠρνήσατο λέγεσθαι υἱὸς θυγατρὸς Φαραώ, μᾶλλον ἐλόμενος συγκακουχεῖσθαι τῷ λαῷ τοῦ θεοῦ ἢ πρόσκαιρον ἔχειν ἁμαρτίας ἀπόλαυσιν· μείζονα πλοῦτον ἠγησάμενος τῶν Αἰγύπτου θησαυρῶν τὸν ὄνειδισμόν τοῦ Χριστοῦ· ἀπέβλεπεν γὰρ εἰς τὴν μισθαποδοσίαν. Καὶ τί ἔτι λέγω; Ἐπιλείψει γὰρ με διηγούμενον ὁ χρόνος περὶ Γεδεών, Βαράκ τε καὶ Σαμφών καὶ Ἰεφθάε, Δαυίδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν· οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἔκλιναν ἀλλοτρίων. Ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοῦ νεκροῦς αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπρίσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον· περιῆλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι - ὧν οὐκ ἦν ἄξιος ὁ κόσμος - ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσιν καὶ σπηλαίοις καὶ ταῖς ὄπαῖς τῆς γῆς. Καὶ οὗτοι πάντες, μαρτυρηθέντες διὰ τῆς πίστεως, οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν, τοῦ

θεοῦ περὶ ἡμῶν κρεῖττόν τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσιν.

Epistle Reading

The reading is from St. Paul's Letter to the Hebrews 11:24-26, 32-40.

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ greater wealth than the treasures of Egypt, for he looked to the reward. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated -- of whom the world was not worthy -- wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Εὐαγγέλιον

Κυριακή τῆς Ὁρθοδοξίας

Κατὰ Ἰωάννην 1:44-52

Τῷ καιρῷ ἐκείνῳ, ἠθέλησεν ὁ Ἰησοῦς ἐξελθεῖν εἰς τὴν Γαλιλαίαν· καὶ εὕρισκει Φίλιππον καὶ λέγει αὐτῷ· ἀκολούθει μοι. ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδά, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου. εὕρισκει Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ· ὃν ἔγραψε Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφηταί, εὕρηκαμεν, Ἰησοῦν τὸν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ. καὶ εἶπεν αὐτῷ Ναθαναὴλ· ἐκ Ναζαρέτ δύναται τι ἀγαθὸν εἶναι; λέγει αὐτῷ Φίλιππος· ἔρχου καὶ ἴδε. εἶδεν ὁ Ἰησοῦς τὸν Ναθαναὴλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ· ἴδε ἀληθῶς Ἰσραηλῆτις, ἐν ᾧ δόλος οὐκ ἔστι. λέγει αὐτῷ Ναθαναὴλ· πόθεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· πρὸ τοῦ σε Φίλιππον φωνῆσαι, ὄντα ὑπὸ τὴν συκῆν εἰδόν σε. ἀπεκρίθη

Ναθαναήλ καὶ λέγει αὐτῷ· ραββί, σὺ εἶ ὁ υἱὸς τοῦ Θεοῦ, σὺ εἶ ὁ βασιλεὺς τοῦ Ἰσραήλ. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶπόν σοι, εἶδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μείζω τούτων ὄψει. καὶ λέγει αὐτῷ· ἀμὴν ἀμὴν λέγω ὑμῖν, ἀπ' ἄρτι ὄψεσθε τὸν οὐρανὸν ἀνεωγόμενον, καὶ τοὺς ἀγγέλους τοῦ Θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.

Gospel Reading

Sunday of Orthodoxy

The Reading is from John 1:43-51

At that time, Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and he said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."



ΜΝΗΜΟΣΥΝΑ

MEMORIAL SERVICES

Κυριακή 1^η Μαρτίου

Sunday March 1st



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ΑΙΚΑΤΕΡΙΝΗ ΜΟΝΟΚΡΟΥΣΟΥ ΔΑΜΑΛΑ 40 ΗΜΕΡΩΝ

ΑΙΚΑΤΕΡΙΝΙ ΜΟΝΟΚΡΟΥΣΟΥ DAMALA 40 DAYS

ΕΥΑΓΓΕΛΟΣ ΔΑΜΑΛΑΣ 6 ΕΤΗ

ANGELO DAMALAS 6 YEARS

*

ΜΑΡΓΑΡΙΤΑ ΣΙΚΛΑ 1 ΕΤΟΣ

MARGARET SIKLAS 1 YEAR

*

Καθημερινές Άκολουθίες τοῦ Μηνός Μαρτίου

WEEKDAY SERVICES FOR THE MONTH OF MARCH

Δευτέρα 2α Μαρτίου – Μέγα Απόδειπνον – 6.30μμ – 7.30μμ

Monday March 2nd - Great Compline – 6:30pm – 7:30pm.

Τετάρτη 4η Μαρτίου – Προηγιασμένη Λειτουργία – 6.30μμ.-7.45μμ.

Wednesday March 4th Presanctified Liturgy - 6:30pm - 7:45pm

Παρασκευή 6η Μαρτίου Β' Χαιρετισμοί – 7.00μμ – 8.30μμ

Friday March 6th 2nd Salutations – 7:00pm – 8:30pm

Δευτέρα 9^η Μαρτίου – Μέγα Απόδειπνον – 6.30μμ – 7.30μμ

Monday March 9th - Great Compline – 6:30pm – 7:30pm.

Τετάρτη 11η Μαρτίου – Προηγιασμένη Λειτουργία – 6.30μμ.-7.45μμ.

Wednesday March 11th Presanctified Liturgy - 6:30pm - 7:45pm

Παρασκευή 13η Μαρτίου Γ' Χαιρετισμοί – 7.00μμ – 8.30μμ

Friday March 13th 3rd Salutations – 7:00pm – 8:30pm

Δευτέρα 16^η Μαρτίου – Μέγα Απόδειπνον – 6.30μμ – 7.30μμ

Monday March 16th - Great Compline – 6:30pm – 7:30pm.

Τετάρτη 18η Μαρτίου – Προηγιασμένη Λειτουργία – 6.30μμ.-7.45μμ.

Wednesday March 18th Presanctified Liturgy - 6:30pm - 7:45pm

Παρασκευή 20η Μαρτίου Δ' Χαιρετισμοί – 7.00μμ – 8.30μμ

Friday March 20th 4th Salutations – 7:00pm – 8:30pm

Δευτέρα 23^η Μαρτίου – Μέγα Απόδειπνον – 6.30μμ – 7.30μμ

Monday March 23rd - Great Compline – 6:30pm – 7:30pm.

Τετάρτη 25η Μαρτίου – (Εὐαγγελισμός τῆς Θεοτόκου) – 9πμ. – 11πμ.

Wednesday March 25th – (Annunciation of the Theotokos) - 9am - 11am

Παρασκευή 27η Μαρτίου Ἀκάθιστος Ὑμνος – 6.30μμ – 8.30μμ

Friday March 27th Akathyst Hymn – 6:30pm – 8:30pm

Δευτέρα 30^η Μαρτίου – Μέγα Απόδειπνον – 6.30μμ – 7.30μμ

Monday March 30th - Great Compline – 6:30pm – 7:30pm.

Κάθε Κυριακή τελείται Θεία Λειτουργία ξεκινώντας με τόν Ὅρθρο στῆς 8.30πμ καί ἀκολουθεῖ ἡ Θεία Λειτουργία στῆς 10.00πμ.

Divine Liturgy is celebrated every Sunday beginning with Orthros at 8:30am followed by Divine Liturgy at 10:00am.



TRANSFIGURATION OF CHRIST
GREEK ORTHODOX Church
"Anagennisis" LADIES PHILOPTOCHOS OF CORONA



Lenten Luncheon
FASOLADA SUNDAY

Sunday, March 15, 2026

Free for kids under 12!
\$15

Join us for a special gathering after the Liturgy!
Pasta will also be served!



38-05 98th St, Corona, NY 11368 | (718) 458-5251

All proceeds will benefit Hellenic College Holy Cross

2026 GREEK INDEPENDENCE DAY PARADE

APRIL 26, 2026, 1:30 PM

1821 - 205th Anniversary of Hellenic Independence

1776 - 250th Anniversary of the Declaration of American Independence



Join us for the 2026 Greek Independence Day Parade



Join CrossRoad to *Explore* Your Faith and Purpose!



11TH & 12TH GRADES

CROSSROAD SUMMER
Join us for a 10-day session
Boston • New York • SoCal | June & July 2026



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AND APPLY!**



AGES 21 TO 35

CROSSROAD 2.0
Join us for a 5-day Retreat
Pompano Beach, Florida | March 18-22, 2026



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AND APPLY!**



PARISHES

TELOS PROJECT
Parish-level coaching to grow your young adult ministry
New cohorts begin each fall. Year-round support available.



**LEARN MORE
AND APPLY!**



“Ουτως γαρ και καλως ψαλλον
ρυθμιζει την ψυχην αυτου,...”

Άγιος Αθανάσιος



Μαθήματα Παραδοσιακών Οργάνων



Συναυλιές Βυζαντινής Μουσικής



Μαθήματα Βυζαντινής Μουσικής

**Δωρεάν
Μαθήματα
Βυζαντινής Μουσικής
και
Παραδοσιακών Οργάνων**

Κάθε Δευτέρα 6μμ στην
Ιερός Ναός της Μεταμορφώσεως του Σωτήρος
Ελληνική Ορθόδοξη Εκκλησία
38-05 98th St, Κορόνα, NY 11368
και
Κάθε Πέμπτη 7μμ στην
Ιερός Ναός του Αγίου Νικολάου
Ελληνική Ορθόδοξη Εκκλησία
196-10 Northern Boulevard Flushing, Νέα Υόρκη 11358
Για πληροφορίες (718) 458-5251
info@romanosmelodos.org
Facebook page: Romanos o Melodos
Instagram: romanos_o_melodos
X @Chanters NYC



The Greek School of Transfiguration of Christ of Corona

(38-05 98th St, Corona, NY 11368)

would like to welcome you all to the 2023-2024 School Year

In a pleasant environment, our students enjoy four hours of instruction every Saturday learning the Greek language through creative activities.

Our program offers a unique and enjoyable syllabus that helps younger children obtain a fluent command of the Greek language, increase their communicational skills, through unique projects, experiential learning, and art events, that promote our Greek culture and heritage and Greek Orthodox faith.

Free Dance Class, Free Art Class, Free Choir program.

FREE TUITION!

FREE “ELLINOMATHEIA” COURSE!!

FREE REGISTRATION FOR ALL!!

For more information, please, call (718) 458-5251
E-mail: greeksschooltransfiguration@gmail.com

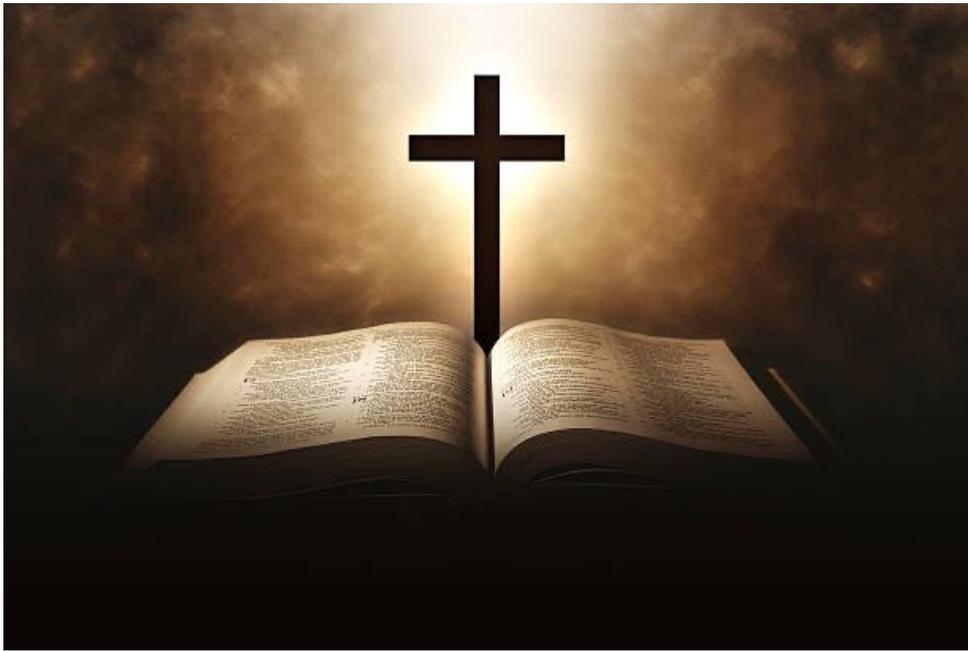


Transfiguration of Christ

Greek Orthodox Church

38-05 98th Street, Corona, NY

BIBLE STUDY



Join us every Thursday evening

Beginning with Paraklisis (Supplication to the Mother of God) in the church at 6:30pm. Bible Study immediately follows in the Church Hall until 8:00pm.

Ample parking is available in the church driveway, which is located on the right side of the Church.



TRANSFIGURATION OF CHRIST BASKETBALL LEAGUE

If you have a child born in
2016 or before who is
interested in joining our
Basketball League



**Please reach out to
Nick : 917-417-5897**

98-07 38th Avenue
Corona, NY 11368



At the direction of Dr. Demetrios Kehagias

Instrumental Training of Traditional Hellenic Music
spanning from the byzantine era to the present
at Transfiguration of Christ Greek Orthodox
Community

Traditional Folk Songs & Phonetics with
Tambouras. Oud, Lafta, Guitar, Kanun, Tzouras,



Ongoing Registration - Register Now

For **Information** Call the offices of Transfiguration of
Christ Greek Orthodox Community Tel (718) 458-5251
or Dimosthenis Papaioannou Tel. (516) 509-3318

Ειδικές Ακολουθίες

Special Services



Η ακολουθία του *Μικρού Αγιασμού* θα τελείτε κάθε *πρώτη Κυριακή του μηνός* μετά την Θεία Λειτουργία.

On the *1st Sunday of every month*, immediately following Divine Liturgy we will celebrate the service of the *Small Agiasmo*. The service of the blessing of the water (Holy Water).

Το *Ιερό Ευχέλαιο* θα τελείτε μια φορά το μήνα, την *προ τελευταία Τετάρτη του μηνός ξεκινώντας στις 6:00μμ. ώρα το βράδυ* και τελειώνοντας στις *7:00μμ. ώρα*.

The sacrament of *Holy Unction* will take place on the *3rd Wednesday of every month (second to last Wednesday of every month)* from 6-7pm.

Η διδασκαλία του Ευαγγελίου γίνεται *κάθε Πέμπτη ξεκινώντας στις 6:30μμ. ώρα το βράδυ* με την ακολουθία της *Παράκλησης προς την Παναγία* και εν συνεχεία η διδασκαλία του Ευαγγελίου κάτω στην αίθουσα της εκκλησίας και τελειώνοντας στις *8:00μμ. ώρα*.

The service of the *Paraklisis (Supplication) to the Theotokos* will take place *every Thursday evening at 6:30pm* in conjunction with *Bible Study*. (Excluding summer months)

If you require a *blessing in your home* of either an *Agiasmo* service or the sacrament of *Holy Unction* please see Fr. Chrysostom or call the church office to schedule the service.

If you or a loved one require a *hospital or nursing home visit or a Trisagio service at the cemetery* please see Fr. Chrysostom or call the church office to schedule a visitation.

If you require the sacrament of *Holy Confession*, please see Fr. Chrysostom or call the church office to schedule an appointment.



TRANSFIGURATION OF CHRIST
CORONA, NY

CELEBRATING 100 YEARS
1926 - 2026