

**Bulletin for Sunday, April 5<sup>th</sup> 2026**

**Κυριακή 5<sup>η</sup> Απριλίου, 2026**



## **Ἡ Μεταμόρφωσις τοῦ Σωτῆρος Transfiguration of Christ Church**

**Address:** 38-05 98<sup>th</sup> Street Corona, NY 11368

**Phone:** (718) 458-5251

**Fax:** (718) 458-5489

**Email:** [transfigurationofchrist@gmail.com](mailto:transfigurationofchrist@gmail.com)

**Website:** [transfigurationcorona.com](http://transfigurationcorona.com)

**Very Rev. Fr. Chrysostom Panos**

*Presiding Priest*

**Email:** [chrysostom1964@gmail.com](mailto:chrysostom1964@gmail.com)

**Loriann Bothos – Parish Council President**

**Regina Papamitrou – Philoptochos President**

### **Services Schedule**

#### **SUNDAY SERVICES:**

**ORTHROS: 8:30 A.M. DIVINE LITURGY: 10:00 A.M.**

#### **SELECT WEEKDAY SERVICES:**

**ORTHROS: 9:00 A.M. DIVINE LITURGY: 10:00 A.M.**

**SELECT EVENING SERVICES: 7:00 P.M. (Unless otherwise noted)**

For your convenience, ample parking is available in the school parking lot for most services

Bulletin for Sunday, April 5<sup>th</sup> 2026

Κυριακή 5<sup>η</sup> Απριλίου, 2026

“Κυριακή τῶν Βαΐων”

“Palm Sunday”

Καλωσορίσατε στὸν Ἱερό Ναό τῆς Μεταμορφώσεως τοῦ Σωτῆρος  
WELCOME TO THE TRANSFIGURATION OF CHRIST CHURCH



We welcome all of you to the Divine Liturgy this morning, especially those who are visiting with us here at Transfiguration of Christ Greek Orthodox Church. Everyone is invited to the Parish Fellowship Hall following the Divine Liturgy for Christian Fellowship. It is our prayer that your experience this morning was spiritually uplifting and you will return very soon to pray with our parish family. In the Orthodox Church, we do not practice open Communion. Holy communion is offered in the Orthodox Christian Church to those baptized and/or Chrismated in the Orthodox Christian faith. However, we do invite everyone to come and participate in the Divine Liturgy, including receiving the blessed bread which is distributed at the end of the Liturgy. If you have a desire to connect with the Orthodox Christian faith, please see the parish priest, Fr. Chrysostom. May the Lord bless you with many years of good health and happiness.

## Palm Sunday



**The feast of Christ's triumphal Entry into Jerusalem, Palm Sunday, is one of the twelve major feasts of the Church. The services of this Sunday follow directly from those of Lazarus Saturday. The church building continues to be vested in resurrectional splendor, filled with hymns which continually repeat the Hosanna offered to Christ as the Messiah-King who comes in the name of God the Father for the salvation of the world.**

**The main troparion of Palm Sunday is the same one sung on Lazarus Saturday. It is sung at all of the services, and is used at the Divine Liturgy as the third antiphon which follows the other special psalm verses which are sung as the liturgical antiphons in the place of those normally used. The second troparion of the feast, as well as the kontakion and the other verses and hymns, all continue to glorify Christ's triumphal manifestation "six days before the Passover" when he will give himself at the Supper and on the Cross for the life of the world.**



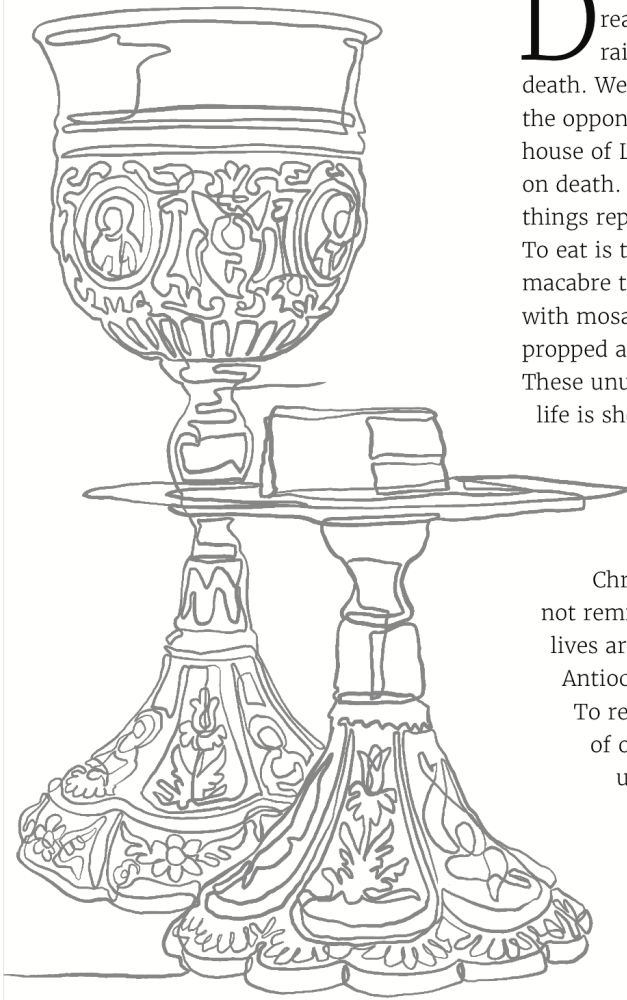
# DIAKONIA

A National Ministry of the Greek Orthodox Archdiocese of America

REFLECTIONS FROM TODAY'S READING - *John 12: 1-18*

## “The Medicine of Immortality”

Fr. George Parsenios



Dining and death are closely connected in today's Gospel reading. Death pervades the passage. We hear that Lazarus was raised from the dead. We then hear that Jesus is anointed for death. We hear, finally, that Lazarus is marked for murder, because the opponents of Jesus are jealous of his renown. And a meal in the house of Lazarus provides the background for this pervasive focus on death. The ancients often joined dining and death because these things represent two poles of the human experience. To eat is to live. To eat is to push death back for one more day. Although it may sound macabre to us, ancient Roman dining rooms were often decorated with mosaics of skeletons, and the ancient Egyptians are said to have propped a skeleton in a chair as though he were a guest at the meal. These unusual behaviors were meant as reminders to the diners that life is short, and that we should “eat, drink and be merry, because tomorrow we die” (1 Corinthians 15:32). People were trained to enjoy earthly pleasures as long as they could, and the dining table reminded them that life ends only in the grave. Dining is different for Christians. When Christians share the sacred meal of Holy Communion, we are not reminded that our lives are limited by the grave, but that our lives are unlimited in the Resurrection of Christ. St. Ignatius of Antioch called Holy Communion the “medicine of immortality.” To receive Holy Communion is to participate in the Resurrection of our Lord, and to announce his message of new life. Let us prepare for Holy Communion by living lives worthy of what we have received, and let us leave Church each week empowered with the new life we have been given.

Fr. George Parsenios is Professor of New Testament at Holy Cross Greek Orthodox School of Theology. [www.hchc.edu](http://www.hchc.edu)



Diakonia is made possible by a generous grant from **Leadership 100**

Scan for today's service text

[bit.ly/parishtexts](https://bit.ly/parishtexts)



# Hymns of the Day

## Ἀπολυτίκιον Κυριακή τῶν Βαΐων ᾠχος α΄

*Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστὲ ὁ Θεός· ὄθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.*

## Apolytikion for Palm Sunday in the First Mode

*O Christ our God, before Your Passion, You raised Lazarus from the dead to confirm the common Resurrection for all. Therefore, we carry the symbols of victory as did the youths, and we cry out to You, the victor over death, "Hosanna in the highest. Blessed is He who comes in the name of the Lord."*

## Ἀπολυτίκιον Κυριακή τῶν Βαΐων ᾠχος δ΄

*Συνταφέντες σοι διὰ τοῦ Βαπτίσματος, Χριστὲ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἠξιώθημεν τῇ Ἀναστάσει σου, καὶ ἀνυμνοῦντες κράζομεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.*

## Apolytikion for Palm Sunday in the Fourth Mode

*O Christ, Our God, we have been Buried with You through Baptism, and by Your Resurrection made worthy of Life immortal. Praising You, we cry out, "Hosanna in the highest, blessed is He who comes in the name of the Lord."*

## Κοντάκιον. ᾠχος πλ. β΄

*Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πώλῳ ἐπὶ τῆς γῆς, ἐποχοῦμενος Χριστὲ ὁ Θεός, τῶν Ἀγγέλων τὴν αἴνεσιν, καὶ τῶν Παίδων ἀνύμνησιν προσεδέξω βοῶντων σοι· Εὐλογημένος εἶ ὁ ἐρχόμενος, τὸν Ἀδὰμ ἀνακαλέσασθαι.*

## Seasonal Kontakion in the Plagal Second Mode

*In Heaven, He is seated upon a Throne and on earth He rides upon a foal. O Christ our God, accept the praise of the Angels and the hymn of the Children who cry out to You, "Blessed are You who comes to recall Adam."*

# Ἀναγνώσεις Ευαγγελίου και Αποστόλου

## Gospel and Epistle Readings

### Ευαγγέλιον τοῦ Ὁρθρου - Matins Gospel Reading

---

#### Εὐαγγέλιον τοῦ Ὁρθρου Κυριακή τῶν Βαΐων Κατὰ Ματθαῖον 21:1-11, 15-17

Τῷ καιρῷ ἐκείνῳ, ὅτε ἤγγισαν εἰς Ἱεροσόλυμα καὶ ἦλθον εἰς Βηθσφαγῆ πρὸς τὸ ὄρος τῶν ἔλαιῶν, τότε ὁ Ἰησοῦς ἀπέστειλε δύο μαθητὰς λέγων αὐτοῖς· πορεύθητε εἰς τὴν κώμην τὴν ἀπέναντι ὑμῶν, καὶ εὐθέως εὐρήσετε ὄνον δεδεμένην καὶ πῶλον μετ' αὐτῆς· λύσαντες ἀγάγετέ μοι καὶ ἐάν τις ὑμῖν εἴπη τι, ἐρεῖτε ὅτι ὁ Κύριος αὐτῶν χρεῖαν ἔχει· εὐθέως δὲ ἀποστέλλει αὐτούς. τοῦτο δὲ ὅλον γέγονεν ἵνα πληρωθῆ τὸ ρηθὲν διὰ τοῦ προφήτου λέγοντος· εἶπατε τῇ θυγατρὶ Σιών, ἰδοὺ ὁ βασιλεὺς σου ἔρχεται σοι πραῦς καὶ ἐπιβεβηκῶς ἐπὶ ὄνον καὶ πῶλον υἱὸν ὑποζυγίου. πορευθέντες δὲ οἱ μαθηταὶ καὶ ποιήσαντες καθὼς προσέταξεν αὐτοῖς ὁ Ἰησοῦς, ἤγαγον τὴν ὄνον καὶ τὸν πῶλον, καὶ ἐπέθηκαν ἐπάνω αὐτῶν τὰ ἱμάτια αὐτῶν, καὶ ἐπεκάθισεν ἐπάνω αὐτῶν. ὁ δὲ πλεῖστος ὄχλος ἔστρωσαν ἑαυτῶν τὰ ἱμάτια ἐν τῇ ὁδῷ, ἄλλοι δὲ ἔκοπτον κλάδους ἀπὸ τῶν δένδρων καὶ ἐστρώννουν ἐν τῇ ὁδῷ. οἱ δὲ ὄχλοι οἱ προάγοντες καὶ οἱ ἀκολουθοῦντες ἔκραζον λέγοντες· ὡσαννὰ τῷ υἱῷ Δαυΐδ· εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου· ὡσαννὰ ἐν τοῖς ὑψίστοις. καὶ εἰσελθόντος αὐτοῦ εἰς Ἱεροσόλυμα ἐσείσθη πᾶσα ἡ πόλις λέγουσα· τίς ἐστιν οὗτος; οἱ δὲ ὄχλοι ἔλεγον· οὗτός ἐστιν Ἰησοῦς ὁ προφήτης ὁ ἀπὸ Ναζαρέτ τῆς Γαλιλαίας. ἰδόντες δὲ οἱ ἀρχιερεῖς καὶ οἱ γραμματεῖς τὰ θαυμάσια ἃ ἐποίησε καὶ τοὺς παῖδας κράζοντας ἐν τῷ ἱερῷ καὶ λέγοντας, ὡσαννὰ τῷ υἱῷ Δαυΐδ, ἠγανάκτησαν καὶ εἶπον αὐτῷ· ἀκούεις τί οὗτοι λέγουσιν; ὁ δὲ Ἰησοῦς λέγει αὐτοῖς· ναί· οὐδέποτε ἀνέγνωτε ὅτι ἐκ στόματος νηπίων καὶ θηλαζόντων κατηρτίσω αἴνον; καὶ καταλιπὼν αὐτούς ἐξῆλθεν ἔξω τῆς πόλεως εἰς Βηθανίαν καὶ ἠύλισθη ἐκεῖ.

## Palm Sunday Matins Reading

### The Reading is from Matthew 21:1-11; 15-17

*At that time, when Jesus drew near to Jerusalem and came to Bethphage, to the Mount of Olives, he sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfill what was spoken by the prophet, saying, "Tell the daughter of Zion, Behold, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds said, "This is the prophet Jesus from Nazareth of Galilee." But when the chief priests and scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant; and they said to him, "Do you hear what they are saying?" And Jesus said to them, "Yes; have you never read, 'Out of the mouths of babes and sucklings, you have brought perfect praise'?" And leaving them, he went out of the city to Bethany and lodged there.*

## Απόστολος

### Ἀνάγνωσμα Πρὸς Φιλιππησίους 4:4-9.

*Ἀδελφοί, χαίρετε ἐν κυρίῳ πάντοτε· πάλιν ἐρῶ, χαίρετε. Τὸ ἐπιεικὲς ὑμῶν γνωσθήτω πᾶσιν ἀνθρώποις. Ὁ κύριος ἐγγύς. Μηδὲν μεριμνᾶτε, ἀλλ' ἐν παντὶ τῇ προσευχῇ καὶ τῇ δεήσει μετὰ εὐχαριστίας τὰ αἰτήματα ὑμῶν γνωρίζεσθω πρὸς τὸν θεόν. Καὶ ἡ εἰρήνη τοῦ θεοῦ ἡ ὑπερέχουσα πάντα νοῦν, φρουρήσει τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν Χριστῷ Ἰησοῦ. Τὸ λοιπόν, ἀδελφοί, ὅσα ἐστὶν ἀληθῆ, ὅσα σεμνά, ὅσα δίκαια, ὅσα ἀγνά, ὅσα προσφιλῆ, ὅσα εὐφρημα, εἴ τις ἀρετὴ καὶ εἴ τις ἔπαινος, ταῦτα λογίζεσθε. Ἄ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἠκούσατε καὶ εἶδετε ἐν ἐμοί, ταῦτα πράσσετε· καὶ ὁ θεὸς τῆς εἰρήνης ἔσται μεθ' ὑμῶν.*

## Epistle Reading

The reading is from St. Paul's Letter to the Philippians 4:4-9.

*BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.*

## Εὐαγγέλιον

Κυριακή τῶν Βαΐων

Κατὰ Ἰωάννην 12:1-18

*Πρὸ ἑξ ἡμερῶν τοῦ πάσχα ἦλθεν Ὁ Ἰησοῦς εἰς Βηθανίαν, ὅπου ἦν Λάζαρος ὁ τεθνηκώς, ὃν ἤγειρεν ἐκ νεκρῶν. ἐποίησαν οὖν αὐτῷ δεῖπνον ἐκεῖ, καὶ ἡ Μάρθα διηκόνει· ὁ δὲ Λάζαρος εἷς ἦν τῶν ἀνακειμένων σὺν αὐτῷ. ἡ οὖν Μαρία, λαβοῦσα λίτραν μύρου νάρδου πιστικῆς πολυτίμου, ἤλειψε τοὺς πόδας τοῦ Ἰησοῦ καὶ ἐξέμαξε ταῖς θριξίν αὐτῆς τοὺς πόδας αὐτοῦ· ἡ δὲ οἰκία ἐπληρώθη ἐκ τῆς ὀσμῆς τοῦ μύρου. λέγει οὖν εἷς ἐκ τῶν μαθητῶν αὐτοῦ, Ἰούδας Σίμωνος Ἰσκαριώτης, ὁ μέλλων αὐτὸν παραδιδόναι· διατί τοῦτο τὸ μύρον οὐκ ἐπράθη τριακοσίων δηναρίων καὶ ἐδόθη πτωχοῖς; εἶπε δὲ τοῦτο οὐχ ὅτι περὶ τῶν πτωχῶν ἔμελεν αὐτῷ, ἀλλ' ὅτι κλέπτης ἦν, καὶ τὸ γλωσσόκομον εἶχε καὶ τὰ βαλλόμενα ἐβάσταζεν. εἶπεν οὖν ὁ Ἰησοῦς· ἄφες αὐτήν, εἰς τὴν ἡμέραν τοῦ ἐνταφιασμοῦ μου τετήρηκεν αὐτό. τοὺς πτωχοὺς γὰρ πάντοτε ἔχετε μεθ' ἑαυτῶν, ἐμὲ δὲ οὐ πάντοτε ἔχετε. Ἔγνω οὖν ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ὅτι ἐκεῖ ἐστι, καὶ ἦλθον οὐ διὰ τὸν Ἰησοῦν μόνον, ἀλλ' ἵνα καὶ τὸν Λάζαρον ἴδωσιν ὃν ἤγειρεν ἐκ νεκρῶν. ἐβουλεύσαντο δὲ οἱ ἀρχιερεῖς ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν, ὅτι πολλοὶ δι' αὐτὸν ὑπῆγον τῶν Ἰουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν. Τῇ ἐπαύριον ὄχλος πολὺς ὁ ἐλθὼν εἰς τὴν ἑορτήν, ἀκούσαντες ὅτι ἔρχεται Ἰησοῦς εἰς Ἱεροσόλυμα, ἔλαβον τὰ βαῖα τῶν φοινίκων καὶ ἐξῆλθον εἰς ὑπάντησιν αὐτῷ, καὶ ἔκραζον· ὡσαννά, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου, ὁ βασιλεὺς τοῦ Ἰσραήλ. εὐρὼν δὲ ὁ Ἰησοῦς ὀνάριον ἐκάθισεν ἐπ' αὐτό, καθὼς ἐστι γεγραμμένον· μὴ φοβοῦ, θύγατερ Σιών· ἰδοὺ ὁ βασιλεὺς σου ἔρχεται καθήμενος ἐπὶ πῶλον ὄνου. Ταῦτα δὲ οὐκ ἔγνωσαν οἱ μαθηταὶ αὐτοῦ τὸ πρῶτον, ἀλλ' ὅτε ἐδοξάσθη ὁ*

*Ἰησοῦς, τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ' αὐτῷ γεγραμμένα, καὶ ταῦτα ἐποίησαν αὐτῷ. Ἐμαρτύρει οὖν ὁ ὄχλος ὁ ὢν μετ' αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν ἐκ νεκρῶν. διὰ τοῦτο καὶ ὑπήντησεν αὐτῷ ὁ ὄχλος, ὅτι ἤκουσαν τοῦτο αὐτὸν πεποιηκέναι τὸ σημεῖον.*

## **Gospel Reading**

### **Palm Sunday**

#### **The Reading is from John 12:1-18**

*Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.*



# TRANSFIGURATION OF CHRIST GREEK ORTHODOX CHURCH, CORONA, NY



## ΜΕΓΑΛΗ ΕΒΔΟΜΑΔΑ

Σας προσκαλούμε να συμμετάσχετε στις ιερές ακολουθίες της Μεγάλης Εβδομάδας



Με τη συμμετοχή  
εκλεκτών ιεροψάλτων



**Φώτιος Κετσετζής**  
Άρχων Πρωτοψάλτης  
της Ιεράς Αρχιεπισκοπής Αμερικής



**Μιχαήλ Άνθιμος Δίσος**  
Πρωτοψάλτης Ιερού Ναού Αρχαγγέλου  
Μιχαήλ Μανταμάδου, Λέσβου



**Απόστολος Κομπίτσις**  
Πρωτοψάλτης Ιερού Ναού  
Μεταμορφώσεως του Σωτήρος  
Corona, Νέας Υόρκης

### ΚΥΡΙΑΚΗ ΤΩΝ ΒΑΪΩΝ | April 5

ΠΡΩΙ **8:00πμ** Όρθρος  
**9:30πμ** Θεία Λειτουργία  
Προεστώτος του **Σεβασμιωτάτου Αρχιεπισκόπου**  
**Άμερικής κκ. Έλπιδοφόρου**  
ΕΣΠΕΡΑΣ **7:00μμ** Ακολουθία του Νυμφίου

### ΜΕΓΑΛΗ ΔΕΥΤΕΡΑ | April 6

ΕΣΠΕΡΑΣ **7:00μμ** Ακολουθία του Νυμφίου

### ΜΕΓΑΛΗ ΤΡΙΤΗ | April 7

ΠΡΩΙ **9:00πμ** Θεία Λειτουργία Προηγιασμένων Δώρων  
ΕΣΠΕΡΑΣ **7:00μμ** Ακολουθία του Νυμφίου  
Χοροστατούντος του **Θεοφιλεστάτου Έπισκόπου**  
**Διοκλείας κ. Νεκταρίου**

### ΜΕΓΑΛΗ ΤΕΤΑΡΤΗ | April 8

ΠΡΩΙ **11:30πμ** Τέλεση Μυστηρίου Αγίου Ευχελαιο  
ΕΣΠΕΡΑΣ **7:00μμ** Ακολουθία του Νυττήρος

### ΜΕΓΑΛΗ ΠΕΜΠΤΗ | April 9

ΠΡΩΙ **9:00πμ** Έσπερινή Λειτουργία Μ. Βασιλείου  
ΕΣΠΕΡΑΣ **6:30μμ** Ακολουθία των Παθών του Κυρίου

### ΜΕΓΑΛΗ ΠΑΡΑΣΚΕΥΗ | April 10

ΠΡΩΙ **11:00πμ** Ακολουθία των Μεγάλων Ωρών και ο  
Έσπερινός της Αποκαθηλώσεως  
ΕΣΠΕΡΑΣ **7:00μμ** Ακολουθία του Επιταφίου  
**9:00μμ** Έξοδος του Επιταφίου και περιφορά

### ΜΕΓΑΛΟ ΣΑΒΒΑΤΟ | April 11

ΠΡΩΙ **9:00πμ** Έσπερινή Λειτουργία Μ. Βασιλείου  
ΕΣΠΕΡΑΣ **11:00μμ** Κανών Μ. Σαββάτου  
**12:00πμ** Η Ανάστασης του Κυρίου και ακολούθως  
ό Όρθρος και η Αναστάσιμη Θεία Λειτουργία

### ΚΥΡΙΑΚΗ ΤΗΣ ΑΝΑΣΤΑΣΕΩΣ | April 12

ΠΡΩΙ **11:00πμ** Ο Μέγας Έσπερινός του Πάσχα (ΑΓΑΠΗ)

38-05 98th Street • Corona, NY 11368 | 718•458•5251  
www.transfigurationcorona.com



WATCH LIVE



# TRANSFIGURATION OF CHRIST GREEK ORTHODOX CHURCH, CORONA, NY



## HOLY WEEK SERVICES

Join us in the sacred services of Holy Week



With the participation  
of distinguished chanters.



**Photios Ketsetzis**  
Archon Protopsaltis of the  
Holy Archdiocese of America



**Michail Anthimos Dissos**  
Protopsaltis of Archangel Michael  
Mantamados, Lesbos



**Apostolos Combitsis**  
Protopsaltis of Transfiguration  
of Christ, Corona, NY

### PALM SUNDAY | April 5

MORNING **8:00am** Orthros  
**9:30am** Divine Liturgy  
*Presided by His Eminence Archbishop Elpidophoros*  
EVENING **7:00pm** Service of the Bridegroom

### HOLY MONDAY | April 6

EVENING **7:00pm** Service of the Bridegroom

### HOLY TUESDAY | April 7

MORNING **9:00am** Presanctified Liturgy  
EVENING **7:00pm** Service of the Bridegroom  
*Presided by His Grace Bishop Nektarios of Dioklia.*

### HOLY WEDNESDAY | April 8

MORNING **11:30am** Sacrament of Holy Unction  
EVENING **7:00pm** Service of the Nyptiras (Washing of the Feet)

### HOLY THURSDAY | April 9

MORNING **9:00am** Vespereal Liturgy of St. Basil  
EVENING **6:30pm** Service of the Passion of Christ

### HOLY FRIDAY | April 10

MORNING **11:00am** Services of the Royal Hours and Apokathelosis  
*(Taking down from the Cross)*  
EVENING **7:00pm** Service of the Epitaphios  
**9:00pm** Procession of the Epitaphios

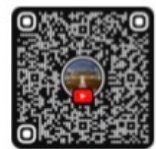
### HOLY SATURDAY | April 11

MORNING **9:00am** Vespereal Liturgy of St. Basil  
EVENING **11:00pm** Canon of Holy Saturday  
**12:00am** Service of the Resurrection of our Lord and  
immediately following Orthros and Divine  
Liturgy of the Resurrection

### EASTER SUNDAY | April 12

MORNING **11:00am** Great Vespers of Pascha (AGAPE)

38-05 98th Street • Corona, NY 11368 | 718•458•5251  
www.transfigurationcorona.com



WATCH LIVE

## Καθημερινές Ακολουθίες τοῦ Μηνός Ἀπριλίου

### WEEKDAY SERVICES FOR THE MONTH OF APRIL

Τετάρτη 1<sup>η</sup> Ἀπριλίου – Προηγιασμένη Λειτουργία – 6.30μμ.-7.45μμ.  
*Wednesday April 1<sup>st</sup> - Presanctified Liturgy - 6:30pm - 7:45pm*

Σάββατο 4<sup>η</sup> Ἀπριλίου – (Τοῦ Λαζάρου)

Ὁρθρος 9.00πμ. Θεία Λειτουργία – 10.00πμ.-11.00πμ.

Saturday April 4<sup>th</sup> – (Lazaros Saturday)

*Orthros 9:00am Divine Liturgy – 10:00am-11:00am*

ΚΥΡΙΑΚΗ ΤΩΝ ΒΑΪΩΝ (5 Ἀπριλίου) - 8.00πμ Ὁρθρος

9.30πμ Θεία Λειτουργία Προεστῶτος τοῦ Σεβασμιωτάτου

Ἀρχιεπισκόπου Ἀμερικής κκ. Ἐλπιδοφόρου

PALM SUNDAY (April 5) - 8:00am Orthros\_9:30am Divine Liturgy

*Presided by His Eminence Archbishop Elpidophoros*

*Τό πρόγραμμα τῶν Ἱερῶν Ακολουθιῶν τῆς Μεγάλης Ἑβδομάδος  
εἶναι διαθέσιμο ξεχωριστά στο νάρθηκα.*

*The schedule of the Holy Services for Holy Week is available  
separately at the narthex.*

Παρασκευή 17<sup>η</sup> Ἀπριλίου – (Ζωοδόχου Πηγῆς)

Ὁρθρος 9.00πμ. Θεία Λειτουργία – 10.00πμ.-11.00πμ.

Friday April 17<sup>th</sup> – (Life Giving Fountain of the Theotokos)

*Orthros 9:00am Divine Liturgy – 10:00am-11:00am*

Πέμπτη 23<sup>η</sup> Ἀπριλίου – (Ἀγίου Γεωργίου τοῦ Τροπαιοφόρου)

Ὁρθρος 9.00πμ. Θεία Λειτουργία – 10.00πμ.-11.00πμ.

Thursday April 23<sup>rd</sup> – (St. George the Victorious Martyr)

*Orthros 9:00am Divine Liturgy – 10:00am-11:00am*

**Κάθε Κυριακή τελείται Θεία Λειτουργία ξεκινώντας μέ τόν Ὁρθρο  
στής 8.30πμ καί ἀκολουθεῖ ἡ Θεία Λειτουργία στής 10.00πμ.**

**Divine Liturgy is celebrated every Sunday beginning with Orthros at  
8:30am followed by Divine Liturgy at 10:00am.**

# 2026 GREEK INDEPENDENCE DAY PARADE

APRIL 26, 2026, 1:30 PM

1821 - 205th Anniversary of Hellenic Independence

1776 - 250th Anniversary of the Declaration of American Independence



Join us for the 2026 Greek Independence Day Parade



# GREEK JERSEY NIGHT

FUNDRAISER BENEFITTING CAMP ST. PAUL



CHICAGO  
**WHITE SOX** vs. NEW YORK  
**YANKEES**

DON'T MISS THIS UNIQUE PROMOTION AT YANKEE STADIUM

**JUNE 18, 2026 @ 7:05PM**

EACH TICKET INCLUDES A DONATION TO  
CAMP SAINT PAUL AND A SPECIAL EDITION  
GREEK YANKEES JERSEY

*Only tickets purchased through the link will receive the special jersey.  
A portion of the ticket purchase will be donated to Camp St. Paul's.*



**GET YOUR TICKETS TODAY AT [bit.ly/4akXGwJ](https://bit.ly/4akXGwJ)**

# Join CrossRoad to *Explore* Your Faith and Purpose!

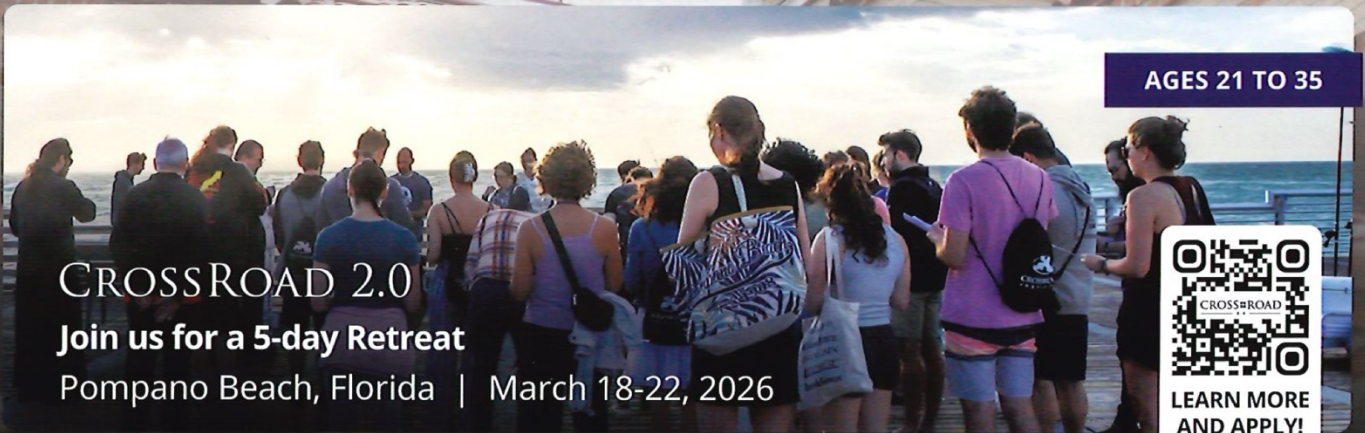


**CROSSROAD SUMMER**  
Join us for a 10-day session  
Boston • New York • SoCal | June & July 2026

11TH & 12TH GRADES




LEARN MORE  
AND APPLY!



**CROSSROAD 2.0**  
Join us for a 5-day Retreat  
Pompano Beach, Florida | March 18-22, 2026

AGES 21 TO 35



LEARN MORE  
AND APPLY!



**TELOS PROJECT**  
Parish-level coaching to grow your young adult ministry  
New cohorts begin each fall. Year-round support available.

PARISHES



LEARN MORE  
AND APPLY!



“Ουτως γαρ και καλως ψαλλον  
ρυθμιζει την ψυχην αυτου,...”

Άγιος Αθανάσιος



Μαθήματα Παραδοσιακών Οργάνων



Συναυλιες Βυζαντινης Μουσικης



Μαθήματα Βυζαντινης Μουσικης

**Δωρεάν  
Μαθήματα  
Βυζαντινης Μουσικης  
και  
Παραδοσιακών Οργάνων**

**Κάθε Δευτέρα 6μμ στην**  
Ιερός Ναός της Μεταμορφώσεως του Σωτήρος  
Ελληνική Ορθόδοξη Εκκλησία  
38-05 98th St, Κορόνα, NY 11368  
και  
Κάθε Πέμπτη 7μμ στην  
Ιερός Ναός του Αγίου Νικολάου  
Ελληνική Ορθόδοξη Εκκλησία  
196-10 Northern Boulevard Flushing, Νέα Υόρκη 11358  
Για πληροφορίες (718) 458-5251  
[info@romanosmelodos.org](mailto:info@romanosmelodos.org)  
**Facebook page:** Romanos o Melodos  
**Instagram:** [romanos\\_o\\_melodos](#)  
**X** [@Chanters NYC](#)



# The Greek School of Transfiguration of Christ of Corona

(38-05 98th St, Corona, NY 11368)

*would like to welcome you all to the 2023-2024 School Year*

In a pleasant environment, our students enjoy four hours of instruction every Saturday learning the Greek language through creative activities.

Our program offers a unique and enjoyable syllabus that helps younger children obtain a fluent command of the Greek language, increase their communicational skills, through unique projects, experiential learning, and art events, that promote our Greek culture and heritage and Greek Orthodox faith.

**Free Dance Class, Free Art Class, Free Choir program.**

**FREE TUITION!**

**FREE "ELLINOMATHEIA" COURSE!!**

**FREE REGISTRATION FOR ALL!!**

For more information, please, call (718) 458-5251  
E-mail: [greeksschooltransfiguration@gmail.com](mailto:greeksschooltransfiguration@gmail.com)

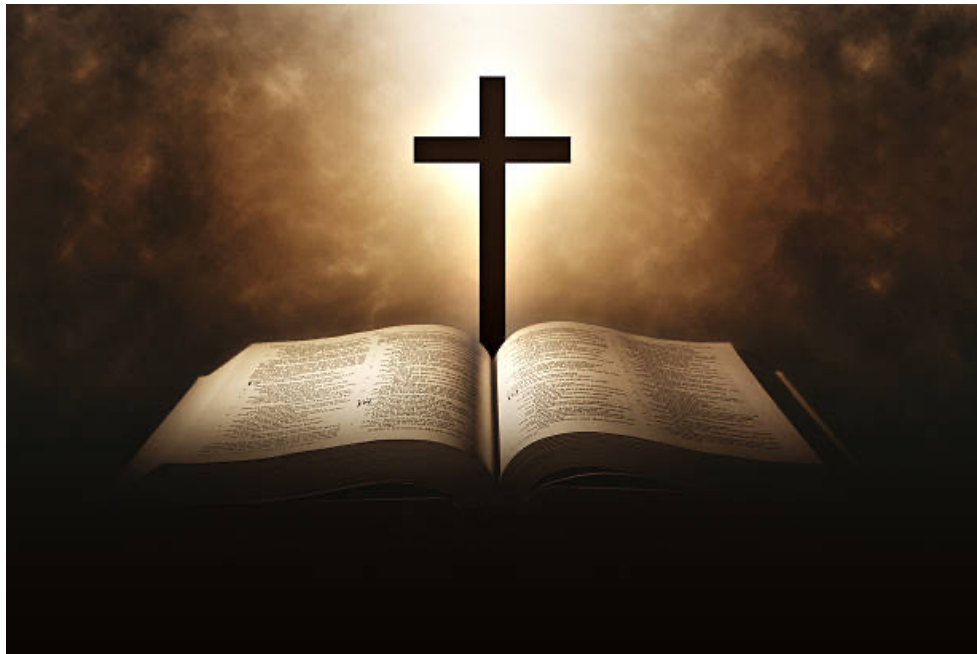


Transfiguration of Christ

# Greek Orthodox Church

38-05 98<sup>th</sup> Street, Corona, NY

## BIBLE STUDY



**Join us every Thursday evening**

**Beginning with Paraklisis (Supplication to the Mother of God) in the church at 6:30pm. Bible Study immediately follows in the Church Hall until 8:00pm.**

***Ample parking is available in the church driveway, which is located on the right side of the Church.***



# TRANSFIGURATION OF CHRIST BASKETBALL LEAGUE

If you have a child born in  
2016 or before who is  
interested in joining our  
Basketball League



**Please reach out to  
Nick : 917-417-5897**

98-07 38<sup>th</sup> Avenue  
Corona, NY 11368



At the direction of Dr. Demetrios Kehagias

Instrumental Training of Traditional Hellenic Music  
spanning from the byzantine era to the present  
at Transfiguration of Christ Greek Orthodox  
Community

*Traditional Folk Songs & Phonetics with*  
*Tambouras. Oud, Lafta, Guitar, Kanun, Tzouras,*



**Ongoing Registration - Register Now**

For **Information** Call the offices of Transfiguration of  
Christ Greek Orthodox Community Tel (718) 458-5251  
or Dimosthenis Papaioannou Tel. (516) 509-3318

# Είδικές Ακολουθίες

## Special Services



Η ακολουθία του *Μικρού Αγιασμού* θα τελείτε κάθε *πρώτη Κυριακή του μηνός* μετά την Θεία Λειτουργία.

On the *1st Sunday of every month*, immediately following Divine Liturgy we will celebrate the service of the *Small Agiasmo*. The service of the blessing of the water (Holy Water).

Το *Ιερό Ευχέλαιο* θα τελείτε μια φορά το μήνα, την *προ τελευταία Τετάρτη του μηνός ξεκινώντας στις 6:00μμ. ώρα το βράδυ* και τελειώνοντας στις *7:00μμ. ώρα*.

The sacrament of *Holy Unction* will take place on the *3<sup>rd</sup> Wednesday of every month (second to last Wednesday of every month)* from 6-7pm.

Η διδασκαλία του Ευαγγελίου γίνεται *κάθε Πέμπτη ξεκινώντας στις 6:30μμ. ώρα το βράδυ* με την ακολουθία της *Παράκλησης προς την Παναγία* και εν συνεχεία η διδασκαλία του Ευαγγελίου κάτω στην αίθουσα της εκκλησίας και τελειώνοντας στις *8:00μμ. ώρα*.

The service of the *Paraklisis (Supplication) to the Theotokos* will take place *every Thursday evening at 6:30pm* in conjunction with *Bible Study*. (Excluding summer months)

If you require a *blessing in your home* of either an *Agiasmo* service or the sacrament of *Holy Unction* please see Fr. Chrysostom or call the church office to schedule the service.

If you or a loved one require a *hospital or nursing home visit or a Trisagio service at the cemetery* please see Fr. Chrysostom or call the church office to schedule a visitation.

If you require the sacrament of *Holy Confession*, please see Fr. Chrysostom or call the church office to schedule an appointment.



TRANSFIGURATION OF CHRIST  
CORONA, NY

CELEBRATING 100 YEARS  
1926 - 2026