

Bulletin for Sunday, July 12th 2026

Κυριακή 12^η Ιουλίου, 2026



Ἡ Μεταμόρφωσις τοῦ Σωτῆρος Transfiguration of Christ Church

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Very Rev. Fr. Chrysostom Panos

Presiding Priest

Email: chrysostom1964@gmail.com

Loriann Bothos – Parish Council President

Regina Papamitrou – Philoptochos President

Services Schedule

SUNDAY SERVICES:

SUMMER SCHEDULE: ORTHROS: 8:00 A.M. DIVINE LITURGY: 9:15 A.M

SELECT WEEKDAY SERVICES:

ORTHROS: 9:00 A.M. DIVINE LITURGY: 10:00 A.M.

SELECT EVENING SERVICES: 7:00 P.M. (Unless otherwise noted)

For your convenience, ample parking is available in the school parking lot for most services

Bulletin for Sunday, July 12th 2026

Κυριακή 12^η Ιουλίου, 2026

“Κυριακή 6^η Ματθαίου”

“6th Sunday of Matthew”

Καλωσορίσατε στὸν Ἱερό Ναό τῆς Μεταμορφώσεως τοῦ Σωτῆρος
WELCOME TO THE TRANSFIGURATION OF CHRIST CHURCH



We welcome all of you to the Divine Liturgy this morning, especially those who are visiting with us here at Transfiguration of Christ Greek Orthodox Church. Everyone is invited to the Parish Fellowship Hall following the Divine Liturgy for Christian Fellowship. It is our prayer that your experience this morning was spiritually uplifting and you will return very soon to pray with our parish family. In the Orthodox Church, we do not practice open Communion. Holy communion is offered in the Orthodox Christian Church to those baptized and/or Chrismated in the Orthodox Christian faith. However, we do invite everyone to come and participate in the Divine Liturgy, including receiving the blessed bread which is distributed at the end of the Liturgy. If you have a desire to connect with the Orthodox Christian faith, please see the parish priest, Fr. Chrysostom. May the Lord bless you with many years of good health and happiness.

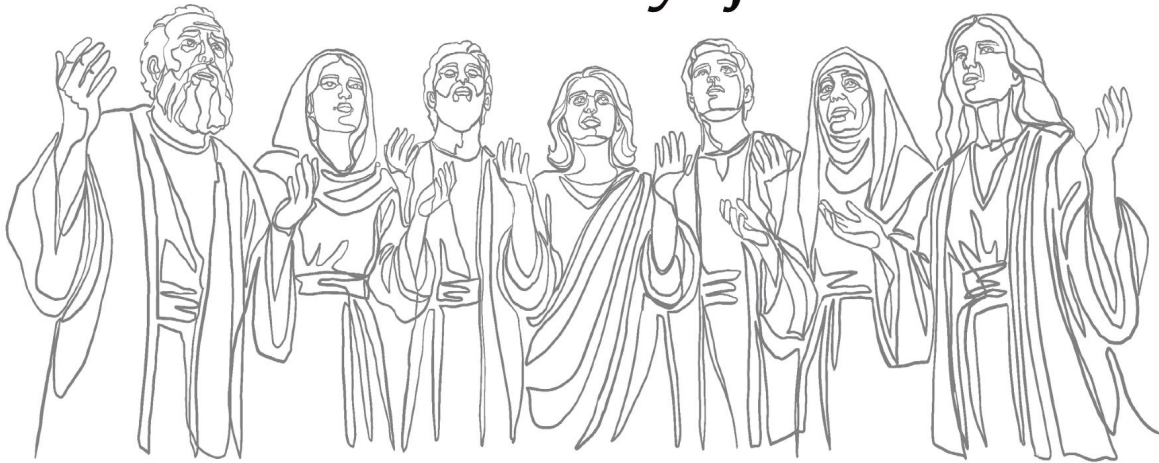


DIAKONIA

A National Ministry of the Greek Orthodox Archdiocese of America

REFLECTIONS FROM TODAY'S READING | *Romans 12:6-14*

"Christians are a body of believers..."



Fr. George Parsenios (HCHC '96)

In an age of "Internet Orthodoxy," many people try to live the Christian life without joining an actual Church community. In today's epistle reading, however, St. Paul teaches that the Christian life requires us to join a fellowship of believers. We see this in three different ways. First, no single person possesses every Christian virtue. Today's reading opens by explaining that each one of us receives a different gift in proportion to God's grace. Some people excel at serving their neighbors humbly, while others serve as leaders with gifts for exhortation and encouragement. One person may "be constant in prayer," while another person has the gift of teaching. No single person has all these gifts. If we follow Christ by ourselves, then we follow him incompletely. Second, even if a single person were blessed and skilled enough to accomplish everything necessary, how would he have the time?

In the Long Rules #7, St. Basil the Great recognizes that devotion to one task invariably means neglect of others. If a person is fully devoted to teaching, how can he at the same time be available to show hospitality? How can one person be constant in prayer while also exhorting others or giving aid to those in need? Each day has only so many hours. If we are to accomplish all that is required, then we must work collectively, not individually. Finally, many Christian virtues require a neighbor to practice them. How can we show hospitality if we never encounter other people? How can we forgive our neighbor if there is no one around us to cause offense? Even monasteries base individual effort in collective striving. Monks and nuns each have different gifts, and like the rest of us they must exercise those gifts in community, not in isolation.

Fr. George Parsenios is Professor of New Testament at Holy Cross Greek Orthodox School of Theology. www.hchc.edu



*Diakonia is made possible by a generous grant from **Leadership 100***

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Hymns of the Day

Ἀναστάσιμον Ἀπολυτίκιον ᾠχος πλ. α΄

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠὺδόκησε σαρκί, ἀνελθεῖν ἐν τῷ σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

Resurrectional Apolytikion in the Plagal First Mode

O Faithful, let us sing a hymn of praise and worship to the Logos, coeternal with the Father and the Spirit, who was born of the Virgin for our salvation. Of His own will He went upon the Cross in the flesh and suffered death, to raise the dead through His glorious Resurrection.

Ἀπολυτίκιον τοῦ Ναοῦ. ᾠχος βαρύς.

Μετεμορφώθης ἐν τῷ ὄρει Χριστὲ ὁ Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδυναντο. Λάμψον καὶ ἡμῖν τοῖς ἁμαρτωλοῖς, τὸ φῶς σου τὸ αἰδίων, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι.

Apolytikion of the Parish Church. Grave Mode.

You were transfigured upon the mountain, O Christ our God, showing to Your disciples Your glory as much as they could bear. Do also in us, sinners though we may be, shine Your everlasting light, by the intercessions of the Theotokos, O Giver of light. Glory to You.

Κοντάκιον. ᾠχος β΄

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδης ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

Seasonal Kontakion in the Second Mode

The protection of Christians unshameable, intercessor to our Holy Maker, unwavering, do not turn from the prayerful cries of those who are in sin; instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: Hasten to intercession and speed now to supplication as a protection for all time, Theotokos, for those who honor you.

Ἀναγνώσεις Ευαγγελίου και Αποστόλου Gospel and Epistle Readings

Ευαγγέλιον τοῦ Ὁρθρου - Matins Gospel Reading

Ἐκτον Εὐαγγέλιον τοῦ Ὁρθρου Κατὰ Λουκᾶν 24:36-53

Τῷ καιρῷ ἐκείνῳ, ἀναστὰς ὁ Ἰησοῦς ἐκ νεκρῶν ἔστη ἐν μέσῳ τῶν Μαθητῶν, καὶ λέγει αὐτοῖς· Εἰρήνη ὑμῖν. Πτοηθέντες δὲ καὶ ἔμφοβοι γενόμενοι, ἐδόκουν πνεῦμα θεωρεῖν. Καὶ εἶπεν αὐτοῖς· Τί τεταραγμένοι ἐστέ, καὶ διατὶ διαλογισμοὶ ἀναβαίνουσιν ἐν ταῖς καρδίαις ὑμῶν; ἴδετε τὰς χεῖράς μου καὶ τοὺς πόδας μου, ὅτι αὐτὸς ἐγὼ εἰμι, ψηλαφήσατέ με καὶ ἴδετε, ὅτι πνεῦμα σὰρκα καὶ ὀστέα οὐκ ἔχει, καθὼς ἐμὲ θεωρεῖτε ἔχοντα. Καὶ τοῦτο εἰπὼν, ἐπέδειξεν αὐτοῖς τὰς χεῖρας καὶ τοὺς πόδας. Ἔτι δὲ ἀπιστούντων αὐτῶν ἀπὸ τῆς χαρᾶς, καὶ θαυμαζόντων, εἶπεν αὐτοῖς· Ἐχετε τι βρώσιμον ἐνθάδε; Οἱ δὲ ἐπέδωκαν αὐτῷ ἰχθύος ὀπτοῦ μέρος, καὶ ἀπὸ μελισσίου κηρίου. Καὶ λαβὼν, ἐνώπιον αὐτῶν ἔφαγεν. Εἶπε δὲ αὐτοῖς· Οὗτοι οἱ λόγοι, οὓς ἐλάλησα πρὸς ὑμᾶς ἔτι ὧν σὺν ὑμῖν, ὅτι δεῖ πληρωθῆναι πάντα τὰ γεγραμμένα ἐν τῷ νόμῳ Μωσέως καὶ Προφήταις καὶ Ψαλμοῖς περὶ ἐμοῦ. Τότε διήνοιξεν αὐτῶν τὸν νοῦν, τοῦ συνιέναι τὰς Γραφάς· καὶ εἶπεν αὐτοῖς· Ὅτι οὕτω γέγραπται, καὶ οὕτως εἶδει παθεῖν τὸν Χριστόν, καὶ ἀναστῆναι ἐκ νεκρῶν τῇ τρίτῃ ἡμέρᾳ, καὶ κηρυχθῆναι ἐπὶ τῷ ὀνόματι αὐτοῦ μετάνοιαν καὶ ἄφεσιν ἁμαρτιῶν εἰς πάντα τὰ ἔθνη, ἀρξάμενον ἀπὸ Ἱερουσαλὴμ. Ὑμεῖς δὲ ἐστε μάρτυρες τούτων. Καὶ ἰδοὺ ἐγὼ ἀποστέλλω τὴν ἐπαγγελίαν τοῦ πατρός μου ἐφ' ὑμᾶς· ὑμεῖς δὲ καθίσατε ἐν τῇ πόλει Ἱερουσαλὴμ, ἕως οὗ ἐνδύσησθε δύναμιν ἐξ ὕψους. Ἐξήγαγε δὲ αὐτοὺς ἔξω εἰς Βηθανίαν, καὶ ἐπάρας τὰς

χεῖρας αὐτοῦ, εὐλόγησεν αὐτούς. Καὶ ἐγένετο ἐν τῷ εὐλογεῖν αὐτόν αὐτούς, διέστη ἀπ' αὐτῶν, καὶ ἀνεφέρετο εἰς τὸν οὐρανόν. Καὶ αὐτοὶ, προσκυνήσαντες αὐτόν, ὑπέστρεψαν εἰς Ἱερουσαλὴμ μετὰ χαρᾶς μεγάλης. Καὶ ἦσαν διαπαντός ἐν τῷ Ἱερῷ, αἰνοῦντες καὶ εὐλογοῦντες τὸν Θεόν. Ἀμήν.

Sixth Orthros Gospel

The Reading is from Luke 24:36-53

At that time, having risen from the dead, Jesus went up and stood among His disciples and said to them, "Peace be with you." But they were startled and frightened, and supposed that they saw a spirit. And He said to them, "Why are you troubled, and why do questionings rise in your hearts? See My hands and My feet, that it is I Myself; handle Me, and see; for a spirit has not flesh and bones as you see that I have." And when He had said this, He showed them His hands and His feet. And while they still disbelieved for joy, and wondered, He said to them, "Have you anything here to eat?" They gave Him a piece of broiled fish [and some honeycomb], and He took it and ate before them. Then He said to them, "These are My words which I spoke to you, while I was still with you, that everything written about Me in the law of Moses and the prophets and the psalms must be fulfilled." Then He opened their minds to understand the scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in His name in all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I send the promise of My Father upon you; but stay in the city until you are clothed with power from on high." Then He led them out as far as Bethany, and lifting up His hands, He blessed them. While He blessed them, He parted from them, and was carried up into heaven. And they worshiped Him, and returned to Jerusalem with great joy, and were continually in the Temple blessing God.

Ἀπόστολος

Ἀνάγνωσμα Πρὸς Ῥωμαίους 12:6-14.

Ἀδελφοί, ἔχοντες δὲ χαρίσματα κατὰ τὴν χάριν τὴν δοθεῖσαν ἡμῖν διάφορα, εἴτε προφητείαν, κατὰ τὴν ἀναλογίαν τῆς πίστεως· εἴτε διακονίαν, ἐν τῇ διακονίᾳ· εἴτε ὁ διδάσκων, ἐν τῇ διδασκαλίᾳ· εἴτε ὁ παρακαλῶν, ἐν τῇ παρακλήσει· ὁ μεταδιδούς, ἐν ἀπλότητι· ὁ

προϊστάμενος, ἐν σπουδῇ· ὁ ἐλεῶν, ἐν ἰλαρότητι. Ἡ ἀγάπη ἀνυπόκριτος. Ἀποστυγοῦντες τὸ πονηρόν, κολλώμενοι τῷ ἀγαθῷ. Τῇ φιλαδελφίᾳ εἰς ἀλλήλους φιλόστοργοι· τῇ τιμῇ ἀλλήλους προηγούμενοι· τῇ σπουδῇ μὴ ὀκνηροί· τῷ πνεύματι ζέοντες· τῷ κυρίῳ δουλεύοντες· τῇ ἐλπίδι χαίροντες· τῇ θλίψει ὑπομένοντες· τῇ προσευχῇ προσκαρτεροῦντες· ταῖς χρείαις τῶν ἁγίων κοινωνοῦντες· τὴν φιλοξενίαν διώκοντες. Εὐλογεῖτε τοὺς διώκοντας ὑμᾶς· εὐλογεῖτε, καὶ μὴ καταρᾶσθε.

Epistle Reading

The reading is from St. Paul's Letter to the Romans 12:6-14.

Brethren, having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; he who teaches, in his teaching; he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with brotherly affection; outdo one another in showing honor. Never flag in zeal, be aglow with the Spirit, serve the Lord. Rejoice in your hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints, practice hospitality. Bless those who persecute you; bless and do not curse them.

Εὐαγγέλιον

Κυριακή 6^η Ματθαίου

Κατὰ Ματθαῖον 9:1-8

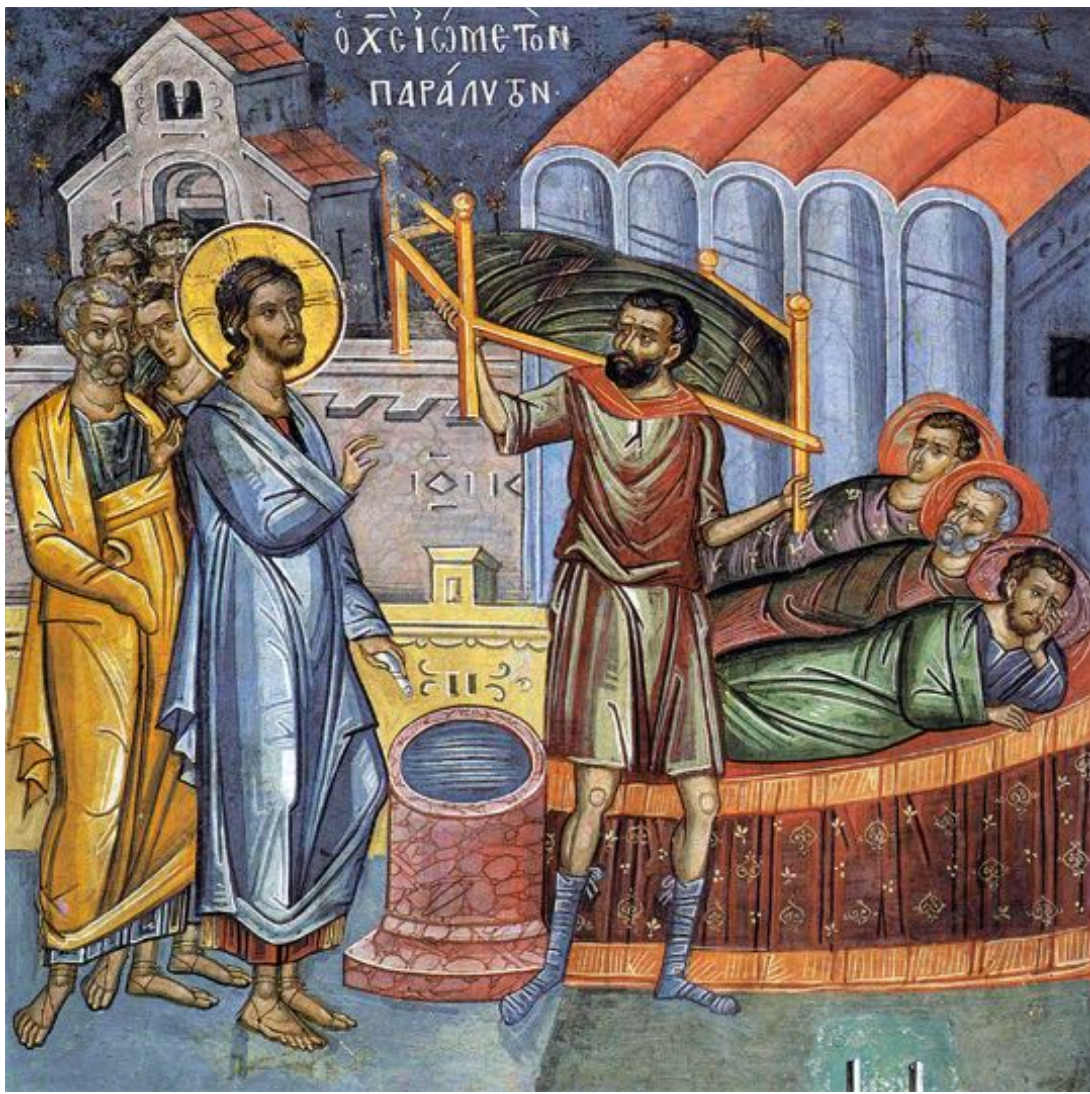
Τῷ καιρῷ ἐκείνῳ, ἐμβὰς εἰς πλοῖον διεπέρασε καὶ ἦλθεν εἰς τὴν ἰδίαν πόλιν. Καὶ ἰδὸν προσέφερον αὐτῷ παραλυτικὸν ἐπὶ κλίνης βεβλημένον· καὶ ἰδὼν ὁ Ἰησοῦς τὴν πίστιν αὐτῶν εἶπε τῷ παραλυτικῷ· θάρσει, τέκνον· ἀφέωνταί σοι αἱ ἁμαρτίαι σου. καὶ ἰδοὺ τινες τῶν γραμματέων εἶπον ἐν ἑαυτοῖς· οὗτος βλασφημεῖ. καὶ ἰδὼν ὁ Ἰησοῦς τὰς ἐνθυμήσεις αὐτῶν εἶπεν· ἵνα τί ὑμεῖς ἐνθυμεῖσθε πονηρὰ ἐν ταῖς καρδίαις ὑμῶν; τί γάρ ἐστιν εὐκοπώτερον, εἰπεῖν, ἀφέωνταί σοι αἱ ἁμαρτίαι, ἢ εἰπεῖν, ἔγειρε καὶ περιπάτει; ἵνα δὲ εἰδῇτε ὅτι ἐξουσίαν ἔχει ὁ υἱὸς τοῦ ἀνθρώπου ἐπὶ τῆς γῆς ἀφιέναι ἁμαρτίας - τότε λέγει τῷ παραλυτικῷ· ἐγερθεὶς ἄρῃ σου τὴν κλίνην καὶ ὕπαγε εἰς τὸν οἶκόν σου. καὶ ἐγερθεὶς ἀπῆλθεν εἰς τὸν οἶκον αὐτοῦ. ἰδόντες δὲ οἱ ὄχλοι ἐθαύμασαν καὶ ἐδόξασαν τὸν Θεὸν τὸν δόντα ἐξουσίαν τοιαύτην τοῖς ἀνθρώποις.

Gospel Reading

6th Sunday of Matthew

The Reading is from Matthew 9:1-8

At that time, getting into a boat Jesus crossed over and came to his own city. And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven." And behold, some of the scribes said to themselves, "This man is blaspheming." But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say 'Your sins are forgiven,' or to say 'Rise and walk?' But that you may know that the Son of man has authority on earth to forgive sins" he then said to the paralytic -- "Rise, take up your bed and go home." And he rose and went home. When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.



Καθημερινές Ακολουθίες τοῦ Μηνός Ἰουλίου

WEEKDAY SERVICES FOR THE MONTH OF JULY

Δευτέρα 20^η Ἰουλίου – (Τοῦ Προφήτου Ἡλιοῦ)

Ὁρθρος, Θεία Λειτουργία 9.00πμ.– 10.30πμ.

Monday July 20th – (Holy Prophet Elias)

Orthros, Divine Liturgy 9:00am – 10:30am

Τετάρτη 22^α Ἰουλίου – (Ἀγίας Μαρίας Μαγδαληνῆς, Ἀγίας Μαρκέλλης)

Ὁρθρος, Θεία Λειτουργία 9.00πμ.– 10.30πμ

Wednesday July 22nd – (St. Mary Magdalene & St. Markella)

Orthros, Divine Liturgy 9:00am – 10:30am

Δευτέρα 27^η Ἰουλίου – (Ἀγίου Παντελεήμονος)

Ὁρθρος, Θεία Λειτουργία 9.00πμ.– 10.30πμ

Monday July 27th – (St. Panteleimon)

Orthros, Divine Liturgy 9:00am – 10:30am

Κάθε Κυριακή (θερινό ωράριο) τελείται Θεία Λειτουργία ξεκινώντας μέ τόν Ὁρθρο στής 8.00πμ καί ἀκολουθεῖ ἡ Θεία Λειτουργία στής 9.15πμ.

Divine Liturgy is celebrated (*summer schedule*) every Sunday beginning with Orthros at 8:00am followed by Divine Liturgy at 9:15am.



Walk By Faith...
NOT BY SIGHT! (2 COR. 5:7)

This summer at Camp Saint Paul, we are blessed that His Eminence Archbishop Elpidophoros has designated the theme for our camp with the powerful words of Saint Paul: “For we walk by faith, not by sight” (II Corinthians 5:7). In a world where so many young people are searching for direction, certainty, and purpose, these words remind us that the Christian life is not about having all the answers or seeing the entire road ahead. It is about trusting God every step of the way. As His Eminence reminds us, “Faith calls us to move forward with courage, trusting that Christ is already walking before us.” Camp Saint Paul becomes more than just a week away; it becomes a sacred place where faith comes alive through prayer, friendship, laughter, worship, and the countless moments that shape the hearts of our youth and young adults. Our hope is that every camper and staff member leaves knowing that even when life feels uncertain, Christ walks beside us, calling us to live with courage, trust, and unwavering faith.

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Join CrossRoad to *Explore* Your Faith and Purpose!

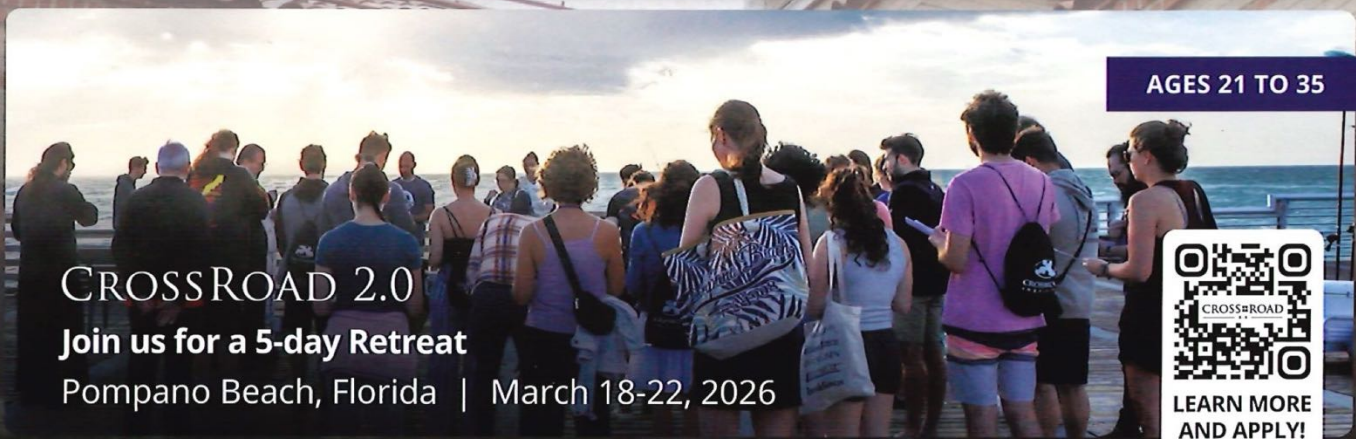


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PARISHES



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“Ουτως γαρ και καλως ψαλλων
ρυθμιζει την ψυχην αυτου,...”

Άγιος Αθανάσιος



Μαθήματα Παραδοσιακών Οργάνων



Συναυλίες Βυζαντινής Μουσικής



Μαθήματα Βυζαντινής Μουσικής

**Δωρεάν
Μαθήματα
Βυζαντινής Μουσικής
και
Παραδοσιακών Οργάνων**

Κάθε Δευτέρα 6μμ στην
Ιερός Ναός της Μεταμορφώσεως του Σωτήρος
Ελληνική Ορθόδοξη Εκκλησία
38-05 98th St, Κορόνα, NY 11368
και
Κάθε Πέμπτη 7μμ στην
Ιερός Ναός του Αγίου Νικολάου
Ελληνική Ορθόδοξη Εκκλησία
196-10 Northern Boulevard Flushing, Νέα Υόρκη 11358
Για πληροφορίες (718) 458-5251
info@romanosmelodos.org
Facebook page: Romanos o Melodos
Instagram: [romanos_o_melodos](#)
X @Chanters NYC



The Greek School of Transfiguration of Christ of Corona

(38-05 98th St, Corona, NY 11368)

would like to welcome you all to the 2023-2024 School Year

In a pleasant environment, our students enjoy four hours of instruction every Saturday learning the Greek language through creative activities.

Our program offers a unique and enjoyable syllabus that helps younger children obtain a fluent command of the Greek language, increase their communicational skills, through unique projects, experiential learning, and art events, that promote our Greek culture and heritage and Greek Orthodox faith.

Free Dance Class, Free Art Class, Free Choir program.

FREE TUITION!

FREE “ELLINOMATHEIA” COURSE!!

FREE REGISTRATION FOR ALL!!

For more information, please, call **(718) 458-5251**
E-mail: **greeksschooltransfiguration@gmail.com**

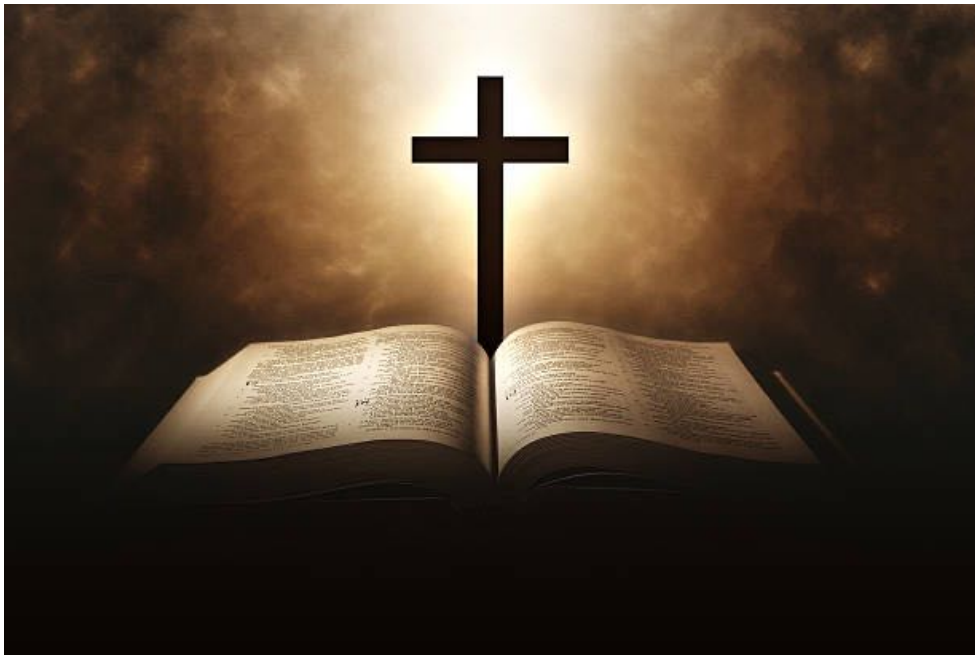


Transfiguration of Christ

Greek Orthodox Church

38-05 98th Street, Corona, NY

BIBLE STUDY



Join us every Thursday evening

Beginning with Paraklisis (Supplication to the Mother of God) in the church at 6:30pm. Bible Study immediately follows in the Church Hall until 8:00pm.

***BIBLE STUDY IS ON HIATUS FOR THE SUMMER
WILL RESUME IN THE FALL***

***Ample parking is available in the church driveway, which is located on
the right side of the Church.***



TRANSFIGURATION OF CHRIST BASKETBALL LEAGUE

If you have a child born in
2016 or before who is
interested in joining our
Basketball League



**Please reach out to
Nick : 917-417-5897**

98-07 38th Avenue
Corona, NY 11368



At the direction of Dr. Demetrios Kehagias

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spanning from the byzantine era to the present
at Transfiguration of Christ Greek Orthodox
Community

Traditional Folk Songs & Phonetics with
Tambouras. Oud, Lafta, Guitar, Kanun, Tzouras,



Ongoing Registration - Register Now

For **Information** Call the offices of Transfiguration of
Christ Greek Orthodox Community Tel (718) 458-5251
or Dimosthenis Papaioannou Tel. (516) 509-3318

Ειδικές Ακολουθίες Special Services



Η ακολουθία του *Μικρού Αγιασμού* θα τελείτε κάθε *πρώτη Κυριακή του μηνός* μετά την Θεία Λειτουργία. (Εξαιρούνται οι καλοκαιρινοί μήνες)

On the *1st Sunday of every month*, immediately following Divine Liturgy we will celebrate the service of the *Small Agiasmo*. The service of the blessing of the water (Holy Water). (Excluding summer months)

Το *Ιερό Ευχέλαιο* θα τελείτε μια φορά το μήνα, την *προ τελευταία Τετάρτη του μηνός* ξεκινώντας στις 6:00μμ. ώρα το βράδυ και τελειώνοντας στις 7:00μμ. ώρα. (Εξαιρούνται οι καλοκαιρινοί μήνες)

The sacrament of *Holy Unction* will take place on the *3rd Wednesday of every month (second to last Wednesday of every month)* from 6-7pm. (Excluding summer months)

Η διδασκαλία του Ευαγγελίου γίνεται *κάθε Πέμπτη* ξεκινώντας στις 6:30μμ. ώρα το βράδυ με την ακολουθία της *Παράκλησης προς την Παναγία* και εν συνεχεία η διδασκαλία του Ευαγγελίου κάτω στην αίθουσα της εκκλησίας και τελειώνοντας στις 8:00μμ. ώρα. (Εξαιρούνται οι καλοκαιρινοί μήνες)

The service of the *Paraklisis (Supplication) to the Theotokos* will take place *every Thursday evening at 6:30pm* in conjunction with *Bible Study*. (Excluding summer months)

If you require a *blessing in your home* of either an *Agiasmo* service or the sacrament of *Holy Unction* please see Fr. Chrysostom or call the church office to schedule the service.

If you or a loved one require a *hospital or nursing home visit or a Trisagio service at the cemetery* please see Fr. Chrysostom or call the church office to schedule a visitation.

If you require the sacrament of *Holy Confession*, please see Fr. Chrysostom or call the church office to schedule an appointment.

